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| 7  | Attorneys for Mendocino County Inland Water & Power Commission  |  |  |
| 8  | UNITED STATES B.  | ANKRUPT  | CY COURT   |
| 9  | NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION   |  |  |
| 10   |   | ,  |  |
| 11   |   |  |  |
| 12   | In mo   | Cogo No  | 19-30088-DM  |
| 13   | In re   |  |  |
| 14   | PG&E Corporation,   | Chapter 1 Lead Cas   | se, Jointly Administered   |
|  | and   | 1  |  |
| 15   |   | PROOF  | OF SERVICE   |
|  | PACIFIC GAS AND ELECTRIC  | PROOF Date:  |  |
| 16   | PACIFIC GAS AND ELECTRIC COMPANY,   | Date:<br>Time:   | September 22, 2020<br>10:00 a.m. (Pacific Time)  |
| 16<br>17   | PACIFIC GAS AND ELECTRIC  | Date:  | September 22, 2020<br>10:00 a.m. (Pacific Time)<br>(Telephonic Appearances Only)<br>United States Bankruptcy Court   |
| 16<br>17<br>18   | PACIFIC GAS AND ELECTRIC COMPANY,  Debtors.  [ ] Affects PG&E Corporation   | Date:<br>Time:   | September 22, 2020<br>10:00 a.m. (Pacific Time)<br>(Telephonic Appearances Only)   |
| 16<br>17<br>18<br>19                                     | PACIFIC GAS AND ELECTRIC COMPANY,  Debtors.  [ ] Affects PG&E Corporation   | Date:<br>Time:   | September 22, 2020<br>10:00 a.m. (Pacific Time)<br>(Telephonic Appearances Only)<br>United States Bankruptcy Court<br>Courtroom 17, 16 <sup>th</sup> Floor   |
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| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24       | PACIFIC GAS AND ELECTRIC COMPANY,  Debtors.  [] Affects PG&E Corporation [] Affects Pacific Gas and Electric Company [x] Affects both Debtors  *All papers shall be filed in the Lead Case, No. 19-30088-DM,  At the time of service, I was over 18 year employed in the County of Sacramento, State of Mall, 18th Floor, Sacramento, CA 95814.  On October 15, 2020, I served true copie | Date: Time: Place:  Place:  rs of age and California.                                | September 22, 2020 10:00 a.m. (Pacific Time) (Telephonic Appearances Only) United States Bankruptcy Court Courtroom 17, 16 <sup>th</sup> Floor San Francisco, CA 94102  d not a party to this action. I am My business address is 621 Capitol owing document(s) described as                       |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25 | PACIFIC GAS AND ELECTRIC COMPANY,  Debtors.  [] Affects PG&E Corporation [] Affects Pacific Gas and Electric Company [x] Affects both Debtors  *All papers shall be filed in the Lead Case, No. 19-30088-DM,  At the time of service, I was over 18 year employed in the County of Sacramento, State of Mall, 18th Floor, Sacramento, CA 95814.   | Date: Time: Place: Place:  rs of age and California.  s of the foll D WATER TO REORG | September 22, 2020 10:00 a.m. (Pacific Time) (Telephonic Appearances Only) United States Bankruptcy Court Courtroom 17, 16 <sup>th</sup> Floor San Francisco, CA 94102  d not a party to this action. I am My business address is 621 Capitol owing document(s) described as  & POWER COMMISSION'S |

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• DECLARATION OF JANET K.F. PAULI IN SUPPORT OF MENDOCINO COUNTY INLAND WATER AGENCY & POWER COMMISSION'S OPPOSITION TO REORGANIZED DEBTORS' EIGHTH OMNIBUS OBJECTION (ECF NO. 8983)

on the interested parties in this action as follows:

BY CM/ECF NOTICE OF ELECTRONIC FILING: I electronically filed the document(s) with the Clerk of the Court by using the CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the CM/ECF system. Participants in the case who are not registered CM/ECF users will be served by mail or by other means permitted by the court rules.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

Executed on October 15, 2020, at Sacramento, California.

Marci Frazier

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